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| **【Appendix 1】”Three Minutes Competition for Future Doctors 2016” Application Form**  (Note 1) Please submit this form to the respective office **by Monday, August 8, 2016.** Please check the event site (<http://home.hiroshima-u.ac.jp/hiraku/event/competition_2016/>) to find the relevant office at your university.  (Note 2) Information with asterisk (\*) below shall be printed and publicized in a brochure to be distributed to all participants including audience/judges/presenters at the Competition on September 24. | | | | | | |
| Section to Apply\* | | □ Japanese Section　□ English Section (You can apply to both) | | | | |
| Name of University\* | |  | | | | |
| Graduate School\* | |  | | | | |
| Research Field\* | |  | | | | |
| Campus Name | |  | | | | |
| Name (with *Furikana*) \* | |  | | \*School Year | |  |
| Other Information | | Age |  | Sex |  | |
| Supervisors (Primary/Secondary) | |  | | | | |
| Contact No. (Mobile) | |  | | | | |
| E-Mail Address | |  | | | | |
| \*Title of your Presentation | |  | | | | |
| 1. **Summary of your Research**\*   Please describe your research briefly, in less than 500 letters for the Japanese section, less than 250 words for the English section. If you want to apply to both sections, please fill in the summary both in Japanese and English. | | | | | | |
| ２．**Self-Promotion**\*  　　Please describe your appealing points in less than 300 letters in **Japanese**. | | | | | | |
| Pre-Training | Will you participate in the pre-training? If yes, please circle the venue you want to be trained at. If no, you’ll be receiving follow-up training from HIRAKU Operating Council Office via e-mail, etc.  □Yes（Venue：Hiroshima・Yamaguchi・Tokushima）　　□No  We will check with the finalized presenters later whether to participate in the speech training at the Toast Masters Club. | | | | | |
| HIRAKU-PF  Account | Have you already opened your account in HIRAKU-PF?：　□Yes　　□Not Yet (\*)  \*Please refer to the Appendix 2 “How to open your account at HIRAKU-PF”. | | | | | |
| Microphone | □Headset Mic　□ Hand-mic  Please tick which microphone you would prefer to use at your presentation. | | | | | |

**【NOTE】**

* Please submit **your face picture in JPEG format (over 228W x 300H pixels)** together with this form.
* Please submit your presentation slide (**1 page in PDF with A4 landscape format**) by Tuesday, August 30, which will be also used at the pre-training.
* When you create your presentation slide, please take necessary care of intellectual property rights or any other legal rights of other parties and make sure not to be against any law, ordinance, public order, standards of decency. Please indicate the source/attribution as necessary.
* We shall take this Application Form as your written consent to the following:

1. This Competition will be photographed or video-taped, to be publicized later in HIRAKU HP, etc.
2. Prize winners might be directly contacted by sponsor companies.